

**HARALSON COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL CALLED MEETING**  
**August 18, 2020**

**Chairman** - Ronnie Ridley

**Vice-Chair** – Jamie Brown, District 2

**District Commissioners** - District 1 David Tarpley, District 3 Adam Budde, District 4 Brad Vines

**Agenda**

**Call to Order**

**Invocation**

**Pledge of Allegiance**

**Waive the reading of previous meeting minutes**

**Approval of Agenda**

**Item #1 – Resolution to set 2020 Millage Rates**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (770) 646-2002 to allow the County to make reasonable accommodations for those persons.*